

**CHURCH WOMEN OF THE SOUTHERN CONFERENCE
UNITED CHURCH OF CHRIST**

DR. JAMES H. LIGHTBOURNE, JR. SCHOLARSHIP APPLICATION & GUIDELINES

The **JAMES H. LIGHTBOURNE, JR. SCHOLARSHIP** was established to assist needy and deserving high school graduates and college students who are members of the United Church of Christ in the Southern Conference to achieve their educational goals. The deadline for all applications is **MARCH 1** of each year.

Each scholarship applicant must be a member of a church in the United Church of Christ, Southern Conference, and enrolled for the up-coming fall semester as an undergraduate in a college, community college, or technical school. Also, each applicant must submit the most recent copy of his/her high school or college transcript. Current high school graduates will be considered first, then freshmen, and so on.

If you have graduating high school students or college students in your church that could possibly benefit from this fund, please encourage them to seek information and/or obtain applications from one of the persons listed below or from your Conference/Association Office. Please send completed **application, transcript, and references** to the chairperson, **Mahalia W. Clark**.

Chairperson:	Mahalia W. Clark 216 Fillmore Place Chesapeake, VA23325 (757) 424-5683
EVA Representative:	Mae Burke P.O. Box 7324 Suffolk, VA 23437 (757) 284-8214
ENC Representative:	Tanya Best 3412 Façade St. Durham, NC 27707 (919) 680-8269
WNC Representative:	Ruth Parks 144 Woodlawn Street Lexington, NC 27292 (336) 357-2912

**CHURCH WOMEN OF THE SOUTHERN CONFERENCE
UNITED CHURCH OF CHRIST**

**DR. JAMES H. LIGHTBOURNE, JR. SCHOLARSHIP FUND
APPLICATION FOR FINANCIAL AID**

DUE MARCH 1, 2015 TO: MAHALIA W. CLARK; 216 FILLMORE PL., CHESAPEAKE, VA 23325

NAME _____ TELEPHONE # _____

ADDRESS _____ CITY _____ STATE _____

DATE OF BIRTH _____ SCHOOL/COLLEGE ID NO. _____

NAME & ADDRESS OF PARENT(S) OR GUARDIAN _____

NAME OF CHURCH _____ LOCATION _____

NAME & ADDRESS OF PASTOR _____

CIRCLE YOUR ASSOCIATION: EVA ENC WNC

NAME OF HIGH SCHOOL/COLLEGE _____

NAME & ADDRESS OF COLLEGE YOU PLAN TO ATTEND _____

CIRCLE COLLEGE STATUS (2015): FRESHMAN SOPHOMORE JUNIOR SENIOR

MAJOR SUBJECT(S): HIGH SCHOOL _____

COLLEGE _____

SPECIAL ACTIVITIES: SCHOOL _____

CHURCH _____

COMMUNITY _____

(OVER PLEASE 10122107)

NAMES OF REFERENCES:

SCHOOL _____

CHURCH _____

COMMUNITY _____

(ATTACH LETTERS FROM REFERENCES)

APPLICANT'S STATEMENT OF PURPOSE & NEED: (FAMILY SIZE, OTHERS IN COLLEGE, UNUSUAL FAMILY CIRCUMSTANCES, ETC.)

APPLICANT'S FINANCIAL STATEMENT: FAMILY INCOME: CIRCLE ONE

\$15,000 - \$25,000 \$25,000 - \$35,000 \$35,000 - \$50,000 \$50,000 AND OVER

OTHER RESOURCES FOR FUNDS? (SUMMER JOB, PART-TIME JOB, ETC.)

DATE _____ APPLICANT'S SIGNATURE _____

ANY ADDITIONAL INFORMATION THAT YOU FEEL WILL BE HELPFUL IN PROCESSING YOUR REQUEST **(OPTIONAL)**
