

**CHURCH WOMEN OF THE SOUTHERN CONFERENCE  
UNITED CHURCH OF CHRIST**

**DR. JAMES H. LIGHTBOURNE, JR. SCHOLARSHIP APPLICATION & GUIDELINES**

The **JAMES H. LIGHTBOURNE, JR. SCHOLARSHIP** was established to assist needy and deserving high school graduates and college students who are members of the United Church of Christ in the Southern Conference to achieve their educational goals. The deadline for all applications is **MARCH 1** of each year.

Each scholarship applicant must be a member of a church in the United Church of Christ, Southern Conference, and enrolled for the up-coming fall semester as an undergraduate in a college, community college, or technical school. Also, each applicant must submit the most recent copy of his/her high school or college transcript. Current high school graduates will be considered first, then freshmen, and so on.

If you have graduating high school students or college students in your church that could possibly benefit from this fund, please encourage them to seek information and/or obtain applications from one of the persons listed below or from your Conference/Association Office. Please send completed **application, transcript, and references** to the chairperson, **Mahalia W. Clark**.

<b>Chairperson:</b>	Mahalia W. Clark 216 Fillmore Place Chesapeake, VA23325 (757 424-5683
<b>EVA Representative:</b>	Mae Burke P.O. Box 7324 Suffolk, VA 23437 (757) 284-8214
<b>ENC Representative:</b>	Tanya Best 3412 Façade St. Durham, NC 27707 (191) 680-8269
<b>WNC Representative:</b>	Ruth Parks 144 Woodlawn Street Lexington, NC 27292 (336) 357-2912

**CHURCH WOMEN OF THE SOUTHERN CONFERENCE  
UNITED CHURCH OF CHRIST**

**DR. JAMES H. LIGHTBOURNE, JR. SCHOLARSHIP FUND  
APPLICATION FOR FINANCIAL AID**

**DUE MARCH 1, 2015 TO: MAHALIA W. CLARK; 216 FILLMORE PL., CHESAPEAKE, VA 23325**

NAME \_\_\_\_\_ TELEPHONE # \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ SCHOOL/COLLEGE ID NO. \_\_\_\_\_

NAME & ADDRESS OF PARENT(S) OR GUARDIAN \_\_\_\_\_

\_\_\_\_\_

NAME OF CHURCH \_\_\_\_\_ LOCATION \_\_\_\_\_

NAME & ADDRESS OF PASTOR \_\_\_\_\_

\_\_\_\_\_

CIRCLE YOUR ASSOCIATION:    EVA            ENC            WNC

NAME OF HIGH SCHOOL/COLLEGE \_\_\_\_\_

NAME & ADDRESS OF COLLEGE YOU PLAN TO ATTEND \_\_\_\_\_

\_\_\_\_\_

CIRCLE COLLEGE STATUS (2015): FRESHMAN    SOPHOMORE    JUNIOR    SENIOR

MAJOR SUBJECT(S): HIGH SCHOOL \_\_\_\_\_

COLLEGE \_\_\_\_\_

SPECIAL ACTIVITIES: SCHOOL \_\_\_\_\_

CHURCH \_\_\_\_\_

COMMUNITY \_\_\_\_\_

**(OVER PLEASE 10122107)**

NAMES OF REFERENCES:

SCHOOL \_\_\_\_\_

CHURCH \_\_\_\_\_

COMMUNITY \_\_\_\_\_

**(ATTACH LETTERS FROM REFERENCES)**

APPLICANT'S STATEMENT OF PURPOSE & NEED: (FAMILY SIZE, OTHERS IN COLLEGE, UNUSUAL FAMILY CIRCUMSTANCES, ETC.)

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APPLICANT'S FINANCIAL STATEMENT: FAMILY INCOME: CIRCLE ONE

\$15,000 - \$25,000    \$25,000 - \$35,000    \$35,000 - \$50,000    \$50,000 AND OVER

OTHER RESOURCES FOR FUNDS? (SUMMER JOB, PART-TIME JOB, ETC.)

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DATE \_\_\_\_\_ APPLICANT'S SIGNATURE \_\_\_\_\_

ANY ADDITIONAL INFORMATION THAT YOU FEEL WILL BE HELPFUL IN  
PROCESSING YOUR REQUEST **(OPTIONAL)**

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